

७०। । प्रह्मान्त्रम् अक्ष्यात्त्रीट सेवायायमार्स्य वाक्षेत्रापट ।

JAMYANG CHOLING INSTITUTE

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्रिक्त । | देवो.चर्त्रेय.कु.दुर.कुर.कि.धु.सूर.विष्यकाचिवा.वीलच.क्ष्या.चचर.लीका.दै.चरेवा.विष्टेर.क्षर.खुका.सह. विकासहर केश्रमाक्षिर.वर्ष.ता.य.कु.र्ज.कु.रुट.रेटा भावया:वृश्चरचिरमायहूश्रमायोष्ट्रमायी:वेर. ४६५० सूरःश्चेतिविरमा क्ट.रेश.श्रुच.केट.रेट.श्रुच.पत्त्रेट.पत्त्रीयथ. १६१४ ज्.रेचीट.ज्.चर्थ.यश्य.ह्या.पत्रु.४.टेचूब.तर.क्ट्रश.श्रुच.वियाग चीशरायन्तर्भार्श्वाभार्श्वेचात्रकूरीविचार्यराष्ट्रभार्श्वेचायर्द्धभार्थ्वेचायर्द्धभार्थेचायर्द्धभार्थेचायर्द्धभार्थेचायर्द्धभार्थेचायर्द्धभार्थेचायर् ष्ट्र.कैंग्राक.क्टरतिता ट्यीटाजु.पट्ट्.पक्टेट.जूर्य.सैनम्राट्ये.क्ष्य.की.ह्रमात.बिमा मक्यात्मानक्षेत्रातामानमा मूर्वशायक्य हुट्रेट्र कर पांच्या १६६० जूर मैं येर टे. प्यूर येश योट्य शायचेश शैर शायु योगल मुट्यां कर टे. बिवामा निवाद स्वत् विक्रियानका पर्स्वामानवी निवेद निवेश महितामाने समानिक स्वत् निवास के समानिक स्वति । बिशानुदार्क्षवायाक्र्यायम्रम्कवायाश्चायया १६६१ व्यम्भव्याम्भवयायव्यव्यक्षेत्रक्षेत्रम्भायन्त्रम् र्बेसामार्चन। १००१ लूमानिबरातूराक्तार्थ्यमानिबरातुची ज्ञानुमानीकरानुमानुमान्त्रमानुमान श्चिट-दु-द्रवो चन्ने अः र्ह्हे वा अः स्थ्यः पर्वः द्रवः पर्ववा १०११ त्यः पर्वः भूवयः देवे ह्वे श्विटः यावदः देव ह्वे रहे विवायः क्र-त्यं निर्ध्यन्त्रिम् द्रिन् विनायार् हित्र हिनायह नियायात्र निर्देश हिनाया हिनाया विकास निर्देश क्रियाया हिना विस्थान्त्रवानी द्वराधियार्थे विश्व वार्षा से सि ही वे प्राप्तिय क्षा प्रविद् । १०१३ वर्षा प्रविद् से प्राप्त में प्राप्त प्र प्राप्त प्र प्राप्त प्र प्राप्त प्र प्राप्त प्राप्त प्र प्राप्त प्र प्राप्त प्र प्राप्त प्र प्र चड्व द्वेंद्व प्रस्य द्विर्य हें भ क्वेंद्व प्रमान क्वेंद्व क्वेंद्व प्रमान क्वेंद्व <u>ॱ</u>हॅग्रयःध्दःदेदःदें केॱइसःग्रेशःग्रेशःद्युयःदेंद्ःग्रेवियःग्रेशःग्रेशःशःग्रद्यादयःववुग्रयःग्रदःदेदःङ्कःसेदःदेशःसेदःद्येः चवे चले या निवेद है : भु : इ च नुव : इ या मी : भू : य नुव न य न न न न स्व : य न य न य न य न य न त न य न य न य न लट.रेवे.त.ब्रुच.सदु.श्रेज.च.वर्थ.रे.वीर्.



२०। प्रह्मान्चिर माक्रमन्त्रीट नेवामान्यार्स्ने नामेर प्राप्त

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कुश्चारि क्षेत्रचीड्रश्चाक्ष्याः क्षेट्-वेट-श्चावयं क्ष्याच्याः च्याच्याः स्वाच्याः स्वच्याः स्वाच्याः स्वाच्याः स्वच्याः स्वयः स्वच्याः स्वयः स्व

हे. श्रेन वसास्रायत यात्र सामा निर्मा

वर्चे.य.इ.सूर्यवश्चीर.या

ने श्चेन नन्ना ने नाम सारम् निया

वर्ग् नदे स्वानस्य सेवा नर्स्वा

इ.म.चर्ष्य.देयूच.तहम.देवेटम.कूम.धुर.लुच.क्ट.वम. ४०४४। ग्रीम.चर्ये.चरम.सेजा।





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Geshe Tsering Nyerna is from the nice place of Drak Yabsal in Kham, Tibet, from the humble family known as Dagnyer. Geshela was born in 1970 to father Chonga Tsering and mother Tashi Yangzom. When he was young he went to primary and middle school then in 1982 when he turned 13 years old he joined Binya monastery.

There Geshela memorised sadhanas such as Guhyasamaja tantra as well as the ritual practices and in accord with the rules of the monastery gave all the required memorisation examinations on these.

At the age of 18 he took the vow of a novice monk and acquired the Dharma name Denba Khedrup and began studying philosophy for a few years until 1990 when he left Tibet for India to join Drepung Loseling monastic university; here he studied the five major philosophical texts under the 100th Ganden throne holder and many learned geshes.

In 1991 Geshe la received full ordination from His Holiness the Dalai Lama.

Later in 2008 he completed the 5 major texts and in that same year in accordance with a request from the Drepung Loseling Monastery dharma center at Taiwanese, he was sent by the monastery to teach them buddhism and Tibetan language for just under two years which he did to the best of his ability.

Then in 2011 at Drepung Loseling he sat for his Geshe degree and from 2012 in accordance with the instruction of the Great Abbot of Loseling, he worked for the Gelug Organisation committee overseeing the Gelug monasteries for two years. After that he held the position of secretary for one of the houses at the monastery for seven years.

Since 2013 and until now Geshela has been the teacher at Jamyang Choling nunnery in Dharamshala and during this time has had the great fortune to receive a lot of empowerments, teachings and instructions of the pure nectar-like Dharma due to the incomparable kindness of His Holiness the Great 14th Dalai Lama and Tokden Rinpoche aswell as from 27 other virtuous masters from different sects within Tibetan buddhism.

On 21/04/2022 the members of Jamyang Choling nunnery held a democratic election and Geshela was chosen to become Abbot to which he graciously accepted their request. On 19/03/2022 the Office of His Holiness the Dalai Lama and Department of Religion and Culture as well as Drepung Loseling Monastery and Drepung Loseling Abbot replied to the nunnery's application for Geshela to become Abbot all with their acceptance and congratulations.

On 29/06/2022 in a modest room within His Holinesses residence as newly appointed Abbot, Geshe la had the very fortunate opportunity of meeting with His Holiness Dalai Lama.

This is the brief biography of Jamyang Choling Institute Nunnery new abbot

Geshe Tsering Nyerna la's life so far.